

queen and vivifies the image or turns the animal into a handsome youth (maiden). The king is reconciled with the queen.

India 5.

### SUPERNATURAL TASKS

#### 460—462 Questions

#### 460A *The Journey to God to Receive Reward.*

A youth has heard that God returns the alms given to a poor man [J1262.5.1]; cf. Type 1735. He sets out on a journey to God [H1263] and receives his reward (see Type 461 [V]) along with the answers to questions which have been asked him on his journey [H1291, H1292, H544]. See Type 461 (III).

\*\*Aarne FFC XXIII 127; \*Anderson in Tauscher *Volksmärchen* 183; \*BP I 292 (Grimm No. 29); Coffin 1. — Estonian 25; Livonian 1; Lithuanian 4; Icelandic 7; Irish 1, (460A, B); French 15 (460, 416); German: Plenzat (460) 1; Italian 5 (Sicilian 5, Gonzenbach No. 47); Rumanian 7; Czech: Tille FFC XXXIV 327; Slovenian 1; Russian: Andrejev; Greek 2; Turkish: Eberhard-Boratav No. 126; India 1; Indonesian: DeVries No. 166; Chinese: Eberhard FFC CXX 183f. No. 125, FFC CXXVIII 145ff. No. 83. — Spanish-American: Hansen (Argentina) 1.

#### 460B *The Journey in Search of Fortune.* A poor man has no good luck. He wanders abroad to see Fortune [H1281] from whom he receives answers to questions which have been asked on his journey [H544]. He learns that his ill-luck came because he was born on a luckless day [N127.0.1]. Later after marrying into wealth he loses all. See Types 461 (III), 735.

\*Aarne FFC XXIII 124; \*\*Megas *Laographia* XV (1953) 3ff.; \*\*Megas *Makedonikē Parallagē tēs pros tēn Tychēn Odoiporias* (Athenai 1956); Dawkins *Laographia* XV 147ff.; Coffin 1. — Finnish 1; Estonian; Lithuanian 11; Lappish 3; Catalan: Amades cf. No. 188; Italian (Sicilian: Gonzenbach No. 47); Slovenian 3; Russian: Afanasiev 2; Greek 2, Dawkins *Modern Greek Folktales* No. 79, 45 *Stories* 351ff., *More Greek Folktales* 77f. 6, Loukatos No. 1; Turkish: Eberhard-Boratav No. 127, cf. 130 1; India 6.

#### 461 *Three Hairs from the Devil's Beard.* Prophecy, Urias letter, and resultant marriage; cf. Type 930.

I. *Introduction.* Prophecy that a youth is to become the king's son-in-law. Vain attempts to prevent the marriage.

II. *Quest for Devil's Hairs.* (a) The hero is sent on a quest to hell to bring three hairs from the devil's beard or (b) to find who is the strongest (cleverest) person in the world.

III. *The Questions.* On his way various questions are given to which the